

2021 Webfooter Waterski Show Team Program Book & Showsite Pledges

The program book will be distributed FREE at all of our shows, to area businesses, and at our special events!

Sponsor Deadline: April 16, 2021

| Color Advertising | | | | Qty | Cost | Extended |
|---------------------------------------------|--------------------------|-------------------|----------------|-------------------|-------------|----------|
| | | Single (2.5"\ | w x 1.5"h) | | \$90 | |
| | | Third Page (| 5.0"w x 3.0"h) | | \$225 | |
| | | Half Page (5 | .0"w x 4.5"h) | | \$300 | |
| | | Full Page (5. | 0"w x 8.0"h) | | \$525 | |
| | | | | | | |
| Calendar Ad | | | | | | |
| Your logo on calendar dates (.75in x .75in) | | | | | | |
| Month/Date | | | | \$25 | | |
| | | | | | | |
| Premium Advertisements | | | | | | |
| | Two Page Spread | | | \$925 | | |
| Calendar Centerfold (2 page spread) | | | | \$1,000 | | |
| Exclusive Back Cover | | | 1 | \$1,200 | | |
| Show Site Sponsorship | | | | | | |
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| Subtotal | | | | | | |
| \$50 Graphic Arts/Set Up Fe | | | | | /Set Up Fee | |
| | Please check here if you | | | Total Cost | | |
| | wish to use | last year's ad | | | · | |
| Mail To: | | | | | | |
| Webfooters | | Business Name | | | | |
| Program Book | | Contact Name: | | | | |
| P.O. Box 374 | | Address: | | | | |
| Fremont, WI 54940 | | City / State/ Zip | | | | |
| | | Phone: | | | | |

In June, July, and August, The Webfooters will be tearing it up on the Wolf River in Fremont on Wednesdays and Sundays at 6PM! Be sure to join us for an action packed FREE SHOW!